

	७७	पुस्तकसंख्या ७७ - १	
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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव ।

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संस्कृत-सूत्र-संग्रहः

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥
ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥
ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥
ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥
ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥
ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥
ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥
ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

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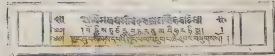
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श्री गणेशाय नमः
१५ दिनांक २०२३
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381
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ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे युद्धम् ॥
 १ ॥ द्रुपद उवाच ॥
 महर्षिर्मातङ्ग उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पांडवाश्चैव किमकुर्वत सजीवम् ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे समवेता युयुत्सोः । पांडवश्चैकीकृत्य राजा धर्मरत्नम् ॥
 द्रुपद उवाच ॥ सौम्यं वीर्यवान् शूरानामिन्द्रधनुर्धरा ।
 त्वं ह्यर्जुन मया सुतः प्रसीदस्व मे परावित्तमात्मनः ॥
 १ ॥ अथ द्रोण उवाच ॥ पश्यैतां पांडवशिरसां ।
 बभूवुः क्षत्रियकुलं हि यद्युद्धेऽहो महती ॥
 २ ॥ अथ भीम उवाच ॥ द्रुपद उवाच ॥
 अहो महती युद्धेऽहो महती युद्धेऽहो महती ॥
 ३ ॥ अथ भीम उवाच ॥ द्रुपद उवाच ॥
 अहो महती युद्धेऽहो महती युद्धेऽहो महती ॥
 ४ ॥ अथ भीम उवाच ॥ द्रुपद उवाच ॥
 अहो महती युद्धेऽहो महती युद्धेऽहो महती ॥
 ५ ॥ अथ भीम उवाच ॥ द्रुपद उवाच ॥
 अहो महती युद्धेऽहो महती युद्धेऽहो महती ॥
 ६ ॥ अथ भीम उवाच ॥ द्रुपद उवाच ॥
 अहो महती युद्धेऽहो महती युद्धेऽहो महती ॥
 ७ ॥ अथ भीम उवाच ॥ द्रुपद उवाच ॥
 अहो महती युद्धेऽहो महती युद्धेऽहो महती ॥
 ८ ॥ अथ भीम उवाच ॥ द्रुपद उवाच ॥
 अहो महती युद्धेऽहो महती युद्धेऽहो महती ॥
 ९ ॥ अथ भीम उवाच ॥ द्रुपद उवाच ॥
 अहो महती युद्धेऽहो महती युद्धेऽहो महती ॥
 १० ॥ अथ भीम उवाच ॥ द्रुपद उवाच ॥
 अहो महती युद्धेऽहो महती युद्धेऽहो महती ॥

[The image shows a single page from an ancient manuscript, likely a calendar or almanac. The text is written in a dense, cursive script, possibly Indic or Persian, arranged in horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. The handwriting is very close together, filling most of the page area.]

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ॐ नमो भगवते वासुदेवाय ॥

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[The image shows a page from an ancient manuscript with dense, handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The ink appears dark, and the paper has a slightly aged, yellowish tint.]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings or bleed-through visible at the top of the page.]

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥
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[The text in this image is extremely faded and illegible.]

[The page contains several lines of handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the leaf.]

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[The image shows a single page from an ancient manuscript, likely a calendar or almanac. The text is written in a cursive script, possibly Arabic or Persian, and is arranged in horizontal lines across the page. The parchment appears aged and slightly discolored.]

Handwritten text in a historical script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of traditional East Asian or Himalayan writing systems. The paper shows signs of age, including discoloration and some wear along the edges.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged paper, showing signs of wear and discoloration. The script is dense and fills most of the page.

[illegible]

[illegible]

Handwritten text in a historical script, likely Devanagari, arranged in approximately 12 horizontal lines. The text is enclosed within a rectangular border. The script is dense and appears to be a form of historical record or legal document. The first line begins with a small, distinct symbol or character, possibly a section marker or a religious icon. The text continues across the lines with varying lengths of words and phrases, typical of classical Indian writing. The final line ends with a small, distinct symbol or character, possibly a closing mark or a religious icon. The overall appearance is that of a well-preserved historical manuscript.

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[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and age of the document, the specific words are largely illegible. The script appears to be a historical form of Hindi or Sanskrit.]

[illegible]

[The image shows a single page from an ancient manuscript, likely a Buddhist sutra. The text is written in a cursive script, possibly Tibetan or Sanskrit, and is arranged in horizontal lines across the page. The paper appears aged and slightly discolored.]

[The page contains several lines of extremely faint, illegible handwritten text.]

[illegible]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script, characteristic of Tibetan or Sanskrit. It is organized into approximately 10 horizontal lines. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings and what might be small illustrations or symbols interspersed within the text, particularly towards the bottom right corner.]

[illegible]

[illegible]

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[The following text is extremely faded and illegible due to poor scan quality.]

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[The text in this image is extremely faded and illegible.]

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[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit. The text is written in a dense, cursive script across approximately 10 horizontal lines. The paper is aged and discolored, with some visible wear and tear along the edges. The script is highly stylized and difficult to decipher without specialized knowledge.]

[The text in this image is extremely faded and illegible.]

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[The text in this block is extremely faded and illegible. It appears to be a list or a series of entries, possibly containing names and titles, but the characters are too light to transcribe accurately.]

[illegible]

[The text in this image is extremely faded and illegible.]

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[The text in this image is extremely faded and illegible.]

Handwritten text in a historical script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is enclosed within a rectangular border. The script is dense and appears to be a form of historical record or legal document. The ink is dark, and the paper shows signs of age and wear.

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[The text in this image is extremely faded and illegible.]

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[The text in this image is extremely faint and illegible due to poor scan quality.]

[The text in this image is extremely faded and illegible.]

[illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
अधश्च द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव ।
निहत्य पाण्डुपुत्रं राजा हस्तिनापुरी । त्वत्पुत्रं भीमसाधनं वीर्यवान् ।
उवाच । पाण्डवः । शूरा महेष्वाहा । सुहृन्मया निहतानि ।
विराटश्च द्रुपदश्चैव । धर्मक्षेत्रे कुरुक्षेत्रे ।
अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् ।

[The following text is extremely faint and illegible due to low contrast and poor scan quality.]

108
[Text in Tibetan script, likely a manuscript page from a historical document.]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The text in this image is extremely faded and illegible.]

122
[The text in this block is extremely faint and illegible due to the quality of the scan. It appears to be a continuous block of text in a historical script, possibly Tibetan or Sanskrit, written in a cursive style. The text is contained within a rectangular border.]

[The text in this image is extremely faded and illegible.]

102
[The text in this image is extremely faded and illegible. It appears to be a list or a series of entries, possibly names or titles, written in a historical script. The text is organized into several lines, with some entries appearing to be grouped or numbered. Due to the poor quality of the scan, the specific content cannot be transcribed.]

[The text in this section is extremely faded and illegible.]

[illegible]

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[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

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[The text in this image is extremely faded and illegible.]

[illegible]

100
[The text in this image is extremely faded and illegible. It appears to be a single line of text spanning the width of the page, possibly a header or a single paragraph. The characters are too light to transcribe accurately.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[The text in this image is extremely faded and illegible.]

[illegible]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script, characteristic of traditional Tibetan writing. It is organized into several horizontal lines across the page. The paper appears aged and slightly discolored. There are some faint markings or stains visible on the surface.]

The first of these is the fact that the
 second of these is the fact that the
 third of these is the fact that the
 fourth of these is the fact that the
 fifth of these is the fact that the
 sixth of these is the fact that the
 seventh of these is the fact that the
 eighth of these is the fact that the
 ninth of these is the fact that the
 tenth of these is the fact that the

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[The text in this image is extremely faded and illegible.]

[illegible]

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[illegible]

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[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible due to poor scan quality.]

[The following text is extremely faint and largely illegible due to extreme contrast reduction.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1. *[Faint, illegible text]*
 2. *[Faint, illegible text]*
 3. *[Faint, illegible text]*
 4. *[Faint, illegible text]*
 5. *[Faint, illegible text]*
 6. *[Faint, illegible text]*
 7. *[Faint, illegible text]*
 8. *[Faint, illegible text]*
 9. *[Faint, illegible text]*
 10. *[Faint, illegible text]*

[illegible]

[illegible]

[The text in this section is extremely faded and illegible.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । एतन्मन्त्रं श्रुत्वा भक्त्या यः पठति सदा मुक्तिं प्राप्नुयात् ॥
 श्रीकृष्णाय नमः । कुरु मे प्रसादं । मया कृतं पापं क्षमास्व । त्वत्पादौ स्पर्शित्वा
 भक्त्या यः पठति सदा मुक्तिं प्राप्नुयात् ॥ ॐ नमो भगवते वासुदेवाय ॥

[The page contains several horizontal bands of extremely faint, illegible script.]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

THE UNIVERSITY OF CHICAGO PRESS
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1987
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[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a signature or a line of text, centered on the page.

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥

[illegible]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a single paragraph of handwritten text.]

1. *Phragmites australis* (Cav.) Trin. ex Steud.

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring. It appears to be a continuous line of handwritten script.]

www.pearsoned.com

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a continuous paragraph of handwritten text.]

Handwritten text in a historical script, possibly Indic, arranged in approximately 10 horizontal lines. The script is dense and cursive, with some characters appearing to be in a different script or dialect than the main body of text. The text is written on aged, slightly discolored paper.

[illegible]

[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page. It appears to contain several lines of handwritten script.]

[illegible]

1997

[The text in this image is extremely faded and illegible.]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 अथ कुरुक्षेत्रे युद्धम् ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत सजीवाम् ॥
 धर्मकर्म विप्रपुत्र! क्षत्रियस्त्रीभिर्युक्तः समाधुना ॥ १ ॥
 उवाच ॥ पांडव! त्वया प्रवृत्तं श्रित्व मया हस्तिसंभारम् ॥
 आहूय मेमांसेन चैव यो बलवान्निजसुखिनः ॥ २ ॥
 उवाच ॥ पांडव! त्वया प्रवृत्तं श्रित्व मया हस्तिसंभारम् ॥
 आहूय मेमांसेन चैव यो बलवान्निजसुखिनः ॥ ३ ॥
 उवाच ॥ पांडव! त्वया प्रवृत्तं श्रित्व मया हस्तिसंभारम् ॥
 आहूय मेमांसेन चैव यो बलवान्निजसुखिनः ॥ ४ ॥
 उवाच ॥ पांडव! त्वया प्रवृत्तं श्रित्व मया हस्तिसंभारम् ॥
 आहूय मेमांसेन चैव यो बलवान्निजसुखिनः ॥ ५ ॥
 उवाच ॥ पांडव! त्वया प्रवृत्तं श्रित्व मया हस्तिसंभारम् ॥
 आहूय मेमांसेन चैव यो बलवान्निजसुखिनः ॥ ६ ॥
 उवाच ॥ पांडव! त्वया प्रवृत्तं श्रित्व मया हस्तिसंभारम् ॥
 आहूय मेमांसेन चैव यो बलवान्निजसुखिनः ॥ ७ ॥
 उवाच ॥ पांडव! त्वया प्रवृत्तं श्रित्व मया हस्तिसंभारम् ॥
 आहूय मेमांसेन चैव यो बलवान्निजसुखिनः ॥ ८ ॥
 उवाच ॥ पांडव! त्वया प्रवृत्तं श्रित्व मया हस्तिसंभारम् ॥
 आहूय मेमांसेन चैव यो बलवान्निजसुखिनः ॥ ९ ॥
 उवाच ॥ पांडव! त्वया प्रवृत्तं श्रित्व मया हस्तिसंभारम् ॥
 आहूय मेमांसेन चैव यो बलवान्निजसुखिनः ॥ १० ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[The text in this image is extremely faded and illegible.]

[The text in this image is extremely faint and illegible due to low contrast and blurring.]

[illegible]

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[The text in this block is extremely faint and illegible due to poor scan quality.]

[The text in this block is extremely faded and illegible due to poor scan quality.]

[The following text is extremely faint and largely illegible due to fading or damage.]

[The text in this block is extremely faint and illegible due to extreme fading or damage.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality.]

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[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense paragraph of handwritten or printed text.]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and bleed-through from the reverse side. It appears to contain several lines of handwritten or printed script.]

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

1882

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

191

[The text in this block is extremely faded and illegible. It appears to be a continuation of the handwritten manuscript from the previous page.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[illegible]

[illegible]

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[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript page.]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script.]

५३। अथैवमुक्तं तदेतद्विषयः यत्किंचित्पुण्यं कुरुते तत्तद्गुणः स्यात् । अथैवमुक्तं तदेतद्विषयः यत्किंचित्पुण्यं कुरुते तत्तद्गुणः स्यात् । अथैवमुक्तं तदेतद्विषयः यत्किंचित्पुण्यं कुरुते तत्तद्गुणः स्यात् ।

[The following text is extremely faint and illegible due to poor scan quality.]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a dense paragraph of handwritten or printed script.]

[illegible]

[The text in this block is extremely faded and illegible due to poor scan quality. It appears to be a dense paragraph of handwritten or printed script.]

[The text in this block is extremely faint and illegible due to extreme blurring. It appears to be a dense paragraph of handwritten script.]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहो । शूरा मरुतो द्रुपदश्चैव भीमार्जुनसमा । द्रुपद उवाच । वीर्यवान्पुत्रं त्वं पश्य सीतामतीशम् ।

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous paragraph of handwritten Devanagari script.]

100

[illegible]

Journal of Management Inquiry 16(4)

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense paragraph of handwritten or printed text.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring. It appears to be a dense paragraph of handwritten script.]

[illegible]

[illegible]

501. [The text in this block is extremely faint and illegible, appearing to be a list or index of items.]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring.]

[illegible]

[illegible]

1990

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
मां संकाशात्पश्यन्तः शून्यदृष्ट्वा हतचित्तानि ।
अहम्भक्त्या द्रुपदमुवाच । सत्यमेव जयते ।
अथ श्रीद्रुपद उवाच । द्रुपद उवाच ।
अथ श्रीकृष्ण उवाच । अर्जुन उवाच ।
अथ श्रीकृष्ण उवाच । अर्जुन उवाच ।
अथ श्रीकृष्ण उवाच । अर्जुन उवाच ।
अथ श्रीकृष्ण उवाच । अर्जुन उवाच ।
अथ श्रीकृष्ण उवाच । अर्जुन उवाच ।

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a single paragraph of handwritten or printed text.]

सुभाषचन्द्र बोस का प्रसिद्ध भाषण 'आज का भारत' का हिन्दी अनुवाद।
भारत एक बड़ा देश है। इसमें बहुत सारे लोग रहते हैं। हम सब एक-एक करके इस देश को बड़ा और शक्तिशाली बनाएँ। हमारे पास बहुत सारे संसाधन हैं, लेकिन हम उनका उपयोग नहीं कर पाए हैं। हमें उन संसाधनों का उपयोग करना है, ताकि हम इस देश को एक विकसित राष्ट्र बना सकें। हमारे पास बहुत सारे लोग हैं, जो बहुत सारे काम कर सकते हैं। हमें उन लोगों को काम करने के अवसर देना है, ताकि हम इस देश की अर्थव्यवस्था को मजबूत कर सकें। हमारे पास बहुत सारे संसाधन हैं, लेकिन हम उनका उपयोग नहीं कर पाए हैं। हमें उन संसाधनों का उपयोग करना है, ताकि हम इस देश को एक विकसित राष्ट्र बना सकें।

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single paragraph of handwritten or printed text.]

[illegible]

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिः प्रवक्ष्यति मे सुतम् ।
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीवम् ॥
अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं वक्ष्यामीह शिष्य ॥ त्वया प्रदीप्तं हृदि धारयन् विचारयन् ॥
द्रुपद उवाच ॥ अर्जुन ! त्वं हि पाण्डव ! त्वं हि पाण्डव ! त्वं हि पाण्डव ! त्वं हि पाण्डव ! त्वं हि पाण्डव ! त्वं हि पाण्डव !
अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं वक्ष्यामीह शिष्य ॥ त्वया प्रदीप्तं हृदि धारयन् विचारयन् ॥
द्रुपद उवाच ॥ अर्जुन ! त्वं हि पाण्डव ! त्वं हि पाण्डव ! त्वं हि पाण्डव ! त्वं हि पाण्डव ! त्वं हि पाण्डव !
अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं वक्ष्यामीह शिष्य ॥ त्वया प्रदीप्तं हृदि धारयन् विचारयन् ॥
द्रुपद उवाच ॥ अर्जुन ! त्वं हि पाण्डव ! त्वं हि पाण्डव ! त्वं हि पाण्डव ! त्वं हि पाण्डव ! त्वं हि पाण्डव !

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1. *Pharmaceutical Industry*
 2. *Healthcare Industry*
 3. *Medical Devices Industry*
 4. *Biotechnology Industry*
 5. *Health Insurance Industry*
 6. *Medical Research Industry*
 7. *Healthcare Services Industry*
 8. *Medical Education Industry*
 9. *Healthcare Technology Industry*
 10. *Medical Equipment Industry*
 11. *Healthcare Finance Industry*
 12. *Medical Supply Industry*
 13. *Healthcare Law Industry*
 14. *Medical Ethics Industry*
 15. *Healthcare Policy Industry*
 16. *Medical Regulation Industry*
 17. *Healthcare Marketing Industry*
 18. *Medical Sales Industry*
 19. *Healthcare Distribution Industry*
 20. *Medical Research and Development Industry*
 21. *Healthcare Consulting Industry*
 22. *Medical Device Manufacturing Industry*
 23. *Healthcare Information Technology Industry*
 24. *Medical Device Distribution Industry*
 25. *Healthcare Device Manufacturing Industry*
 26. *Medical Device Sales Industry*
 27. *Healthcare Device Distribution Industry*
 28. *Medical Device Research and Development Industry*
 29. *Healthcare Device Marketing Industry*
 30. *Medical Device Regulation Industry*
 31. *Healthcare Device Policy Industry*
 32. *Medical Device Ethics Industry*
 33. *Healthcare Device Finance Industry*
 34. *Medical Device Supply Industry*
 35. *Healthcare Device Law Industry*
 36. *Medical Device Education Industry*
 37. *Healthcare Device Technology Industry*
 38. *Medical Device Industry*
 39. *Healthcare Industry*
 40. *Medical Devices Industry*
 41. *Biotechnology Industry*
 42. *Health Insurance Industry*
 43. *Medical Research Industry*
 44. *Healthcare Services Industry*
 45. *Medical Education Industry*
 46. *Healthcare Technology Industry*
 47. *Medical Equipment Industry*
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 57. *Medical Research and Development Industry*
 58. *Healthcare Consulting Industry*
 59. *Medical Device Manufacturing Industry*
 60. *Healthcare Information Technology Industry*
 61. *Medical Device Distribution Industry*
 62. *Healthcare Device Manufacturing Industry*
 63. *Medical Device Sales Industry*
 64. *Healthcare Device Distribution Industry*
 65. *Medical Device Research and Development Industry*
 66. *Healthcare Device Marketing Industry*
 67. *Medical Device Regulation Industry*
 68. *Healthcare Device Policy Industry*
 69. *Medical Device Ethics Industry*
 70. *Healthcare Device Finance Industry*
 71. *Medical Device Supply Industry*
 72. *Healthcare Device Law Industry*
 73. *Medical Device Education Industry*
 74. *Healthcare Device Technology Industry*
 75. *Medical Device Industry*
 76. *Healthcare Industry*
 77. *Medical Devices Industry*
 78. *Biotechnology Industry*
 79. *Health Insurance Industry*
 80. *Medical Research Industry*
 81. *Healthcare Services Industry*
 82. *Medical Education Industry*
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 88. *Medical Ethics Industry*
 89. *Healthcare Policy Industry*
 90. *Medical Regulation Industry*
 91. *Healthcare Marketing Industry*
 92. *Medical Sales Industry*
 93. *Healthcare Distribution Industry*
 94. *Medical Research and Development Industry*
 95. *Healthcare Consulting Industry*
 96. *Medical Device Manufacturing Industry*
 97. *Healthcare Information Technology Industry*
 98. *Medical Device Distribution Industry*
 99. *Healthcare Device Manufacturing Industry*
 100. *Medical Device Sales Industry*

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of text in Devanagari script.]

Handwritten text in a historical script, possibly Indic or Persian, arranged in approximately 10 horizontal lines within a rectangular frame. The script is dense and cursive, with some characters appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional dialect. The text is written in dark ink on aged, slightly discolored paper.

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव । ॥ १ ॥ श्रीकृष्ण उवाच । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव । ॥ २ ॥ अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव । ॥ ३ ॥

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॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्णार्जुनसंवादात्
 अथ श्रीभगवानुवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः
 मामका पांडवौ समीपे ॥ इति द्रुपद उवाच ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् । अथ कुरुक्षेत्रे युद्धम् ।

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात्तत्र ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत सजीमौ ॥
 भीमार्जुनसङ्घातं द्रुपद उवाच ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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विष्णुसहस्रनाम। विष्णुसहस्रनाम की पुस्तक में विष्णुसहस्रनाम के अनेक नाम हैं जो कि विष्णुदेवकी स्तुति करने के लिये कहे गये हैं। इनमें से कुछ नाम तो बहुत ही पुराने हैं और वे भी बहुत ही प्रसिद्ध हैं। इनके अलावा कुछ नाम भी हैं जो कि बहुत ही नए हैं और वे भी बहुत ही प्रसिद्ध हैं। इनके अलावा कुछ नाम भी हैं जो कि बहुत ही नए हैं और वे भी बहुत ही प्रसिद्ध हैं।

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥

अथ कुरुक्षेत्रे युद्धम् ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्यायः ॥
कुरुक्षेत्रे समवेता युयुत्सवः पांडवश्चैत्रांगीतस्तथा ॥ आचार्यमुपसंगम्य राजा वचनमब्रवीत् ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैत्रांगीतस्तथा ॥
अन्वेषिष्ये ते त्वमाचार्य सदा ॥ नमस्कृत्यार्जुनस्य पदानि श्रोतुमाप्नुमहे त्वत्प्रसादान्नमः ॥
अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैत्रांगीतस्तथा ॥
अन्वेषिष्ये ते त्वमाचार्य सदा ॥ नमस्कृत्यार्जुनस्य पदानि श्रोतुमाप्नुमहे त्वत्प्रसादान्नमः ॥
अथ कुरुक्षेत्रे युद्धम् ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्यायः ॥
कुरुक्षेत्रे समवेता युयुत्सवः पांडवश्चैत्रांगीतस्तथा ॥ आचार्यमुपसंगम्य राजा वचनमब्रवीत् ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैत्रांगीतस्तथा ॥
अन्वेषिष्ये ते त्वमाचार्य सदा ॥ नमस्कृत्यार्जुनस्य पदानि श्रोतुमाप्नुमहे त्वत्प्रसादान्नमः ॥
अथ कुरुक्षेत्रे युद्धम् ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्यायः ॥
कुरुक्षेत्रे समवेता युयुत्सवः पांडवश्चैत्रांगीतस्तथा ॥ आचार्यमुपसंगम्य राजा वचनमब्रवीत् ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैत्रांगीतस्तथा ॥
अन्वेषिष्ये ते त्वमाचार्य सदा ॥ नमस्कृत्यार्जुनस्य पदानि श्रोतुमाप्नुमहे त्वत्प्रसादान्नमः ॥

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कथा के सारे अर्थों को समझने के लिये इस पुस्तक में जो शब्दों का प्रयोग किया गया है, वे सब ही संस्कृत भाषा के हैं। इन शब्दों का अर्थ और उदाहरण इस पुस्तक में दिये गये हैं। इस पुस्तक में जो शब्दों का प्रयोग किया गया है, वे सब ही संस्कृत भाषा के हैं। इन शब्दों का अर्थ और उदाहरण इस पुस्तक में दिये गये हैं।

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैतानि शूरवीराः संजय ॥ १ ॥

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